

AGENDA
REGULAR MEETING OF THE CITY COUNCIL
480 S. ALLISON PARKWAY, 80226
CITY OF LAKEWOOD, COLORADO
HYBRID MEETING
DECEMBER 11, 2023
7:00 PM

To watch the Council meeting live, please use either one of the following links:

City of Lakewood Website: [Lakewood.org/CouncilVideos](https://lakewood.org/CouncilVideos)

or

Lakewood Speaks: [Lakewoodspeaks.org](https://lakewoodspeaks.org)

How to Connect to Provide Public Comment:

By Computer: <https://lakewood.zoom.us/j/84957320840>

By iPad, iPhone, or Android device on the Zoom App, enter webinar ID: **849 5732 0840**

By Telephone: **720-707-2699**

Webinar ID: **849 5732 0840, #**

Participant ID: **#**

Press *9 to Request to Speak, you will be prompted when to speak.

Press *6 to Unmute

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ITEM 1 – CALL TO ORDER

ITEM 2 – ROLL CALL

ITEM 3 – PLEDGE OF ALLEGIANCE

ITEM 4 – STATEMENT OF CONFLICT OF INTEREST

ITEM 5 – INDUCTION CEREMONY

ITEM 6 – RECESS – RECEPTION FOR INCOMING CITY COUNCIL MEMBER

**CONSENT AGENDA
ORDINANCES ON FIRST READING**

ITEM 7 – RESOLUTION 2023-58 – APPROVING THE NOMINATION OF BRENT

FITCH TO THE BOARD OF DIRECTORS OF THE LAKEWOOD-WEST
COLFAX BUSINESS IMPROVEMENT DISTRICT

- ITEM 8 – RESOLUTION 2023-59 – AUTHORIZING THE TERMINATION OF AN IGA BETWEEN CITY OF LAKEWOOD AND GREEN TREE METRO DISTRICTS**
- ITEM 9 – RESOLUTION 2023-60 – RELINQUISHING EMERGENCY RESPONSE AUTHORITY FOR HAZARDOUS SUBSTANCE INCIDENTS OCCURRING WITHIN THE CORPORATE LIMITS OF THE CITY OF LAKEWOOD**
- ITEM 10 – RESOLUTION 2023-60 – APPROVING AN INTERGOVERNMENTAL AGREEMENT WITH JEFFERSON COUNTY FOR USE OF INFRASTRUCTURE INVESTMENT AND JOBS ACT/SAFE STREETS FOR ALL GRANT TO DEVELOP A COMPREHENSIVE SAFETY ACTION PLAN**
- ITEM 11 – RESOLUTION 2023-62 – APPROVING AN INTERGOVERNMENTAL AGREEMENT WITH THE MILE HIGH FLOOD DISTRICT FOR DESIGN AND CONSTRUCTION OF DRAINAGE, CHANNEL, AND PARK IMPROVEMENTS FOR DRY GULCH IN TWO CREEKS PARK**

END OF CONSENT AGENDA
**ORDINANCES ON SECOND READING
AND PUBLIC HEARINGS**

ITEM 12 – PUBLIC COMMENT

Anyone who would like to address the Council on any matter other than an agenda item will be given the opportunity. Speakers should limit their comments to three minutes.

ITEM 13 – GENERAL BUSINESS

ITEM 14 – EXECUTIVE REPORT

- A. CITY MANAGER

ITEM 15 – MAYOR AND CITY COUNCIL REPORTS

- A. COUNCIL MEMBERS BY WARD
- B. MAYOR

ITEM 16 – ADJOURNMENT